My project –

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| To Do | W1 – April 16 | W2 – April 23 | W3 – April 30 | W4 – May 7 | W5 – May 14 | W6 – May 21 | W7 – May 28 | W8 – June 4 | W9 – June 11 | W10 – June 18 | W11 – June 25 |
| Present to Group |  |  |  |  | NAPLAN |  |  |  |  |  |  |
| Research & Preparation |  |  |  |  |  |  |  |  |  |  |  |
| Interview |  |  |  |  |  |  |  |  |  |  |  |
| Make/Build |  |  |  |  |  |  |  |  |  |  |  |
| Record Evidence-Video |  |  |  |  |  |  |  |  |  |  |  |
| Excursion/Experience |  |  |  |  |  |  |  |  |  |  |  |
| Edit Presentation |  |  |  |  |  |  |  |  |  |  |  |